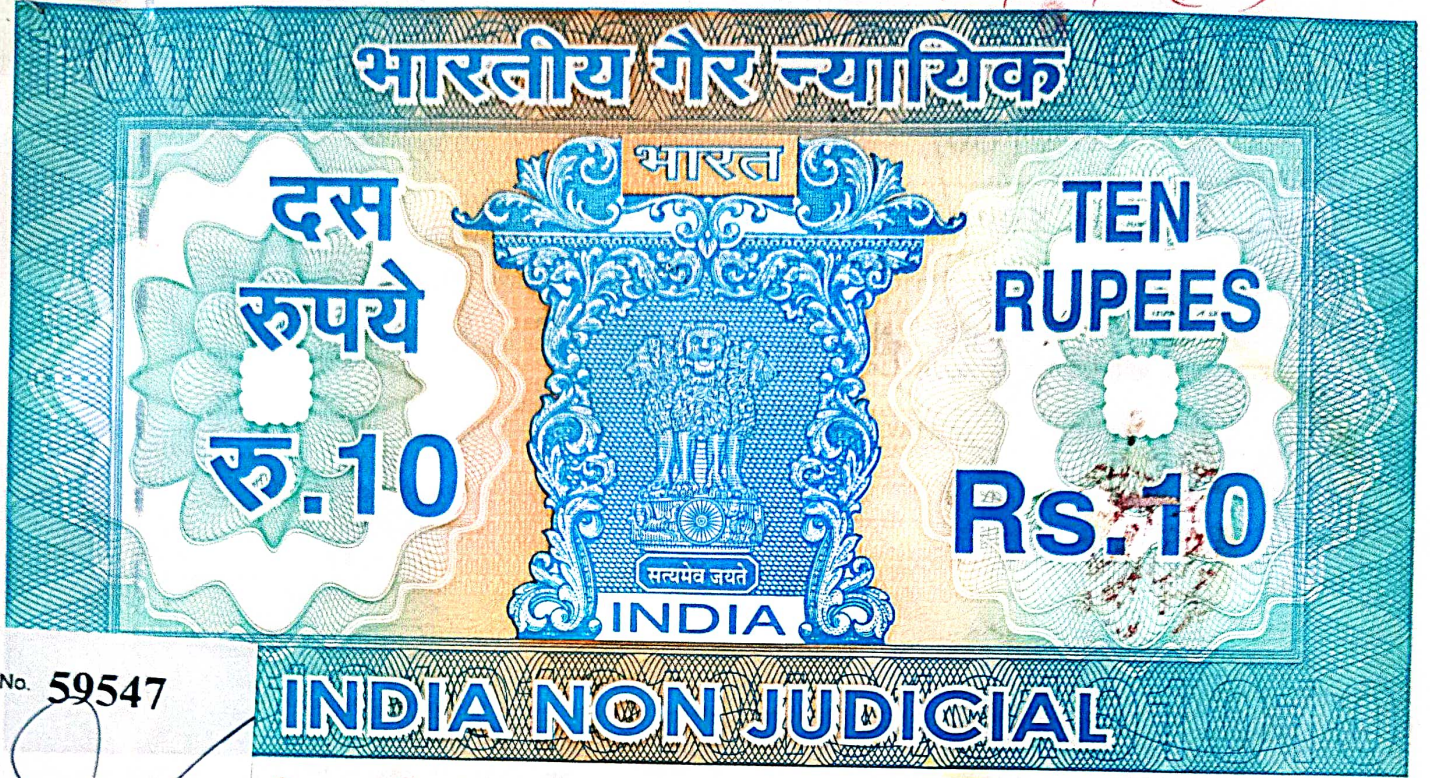


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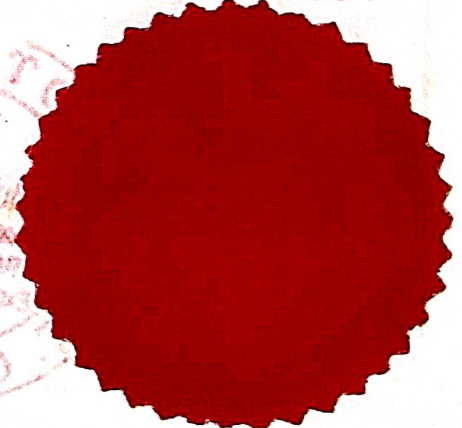
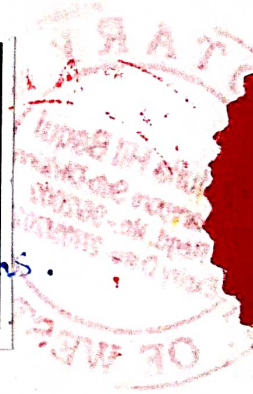
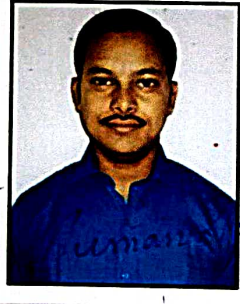
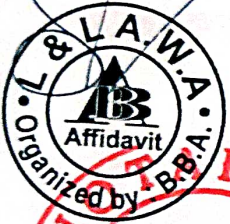


No. 59547

INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

94AB 085604



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
(ON 10 RUPEES NON-JUDICIAL STAMP PAPER SHOULD BE SUBMITTED AFTER DULY NOTARIZED)

I, Suman Das, Son of/Daughter of Sukumar Das, Aged - 37 Years, Resident of, Vill - Nimtala, P.O-Cossimbazar, P.S -Berhampore, Dist -Murshidabad, Pin-742102, State -West Bengal, take oath and state my Biodata is given below

NAME OF THE CANDIDATE	SUMAN DAS
FATHER'S NAME	SUKUMAR DAS
DATE OF BIRTH (DD/MM/YY)	08/12/1986
PERMANENT ADDRESS WITH CONTACT NO	VILL-NIMTALA, P.O-COSSIMBAZAR, P.S-BERHAMPORE, DIST-MURSHIDABAD, STATE-WEST BENGAL, PIN-742102 MOBILE-7908307492

Abdulla Hill Baqui
07/06/2024
ABDULLA HILL BAQUI
Notary Public
Regd. No.-96/2002
Berhampore Murshidaba.



EDUCATIONAL QUALIFICATION				
SL.NO	DEGREE	COLLEGE/UNIVERSITY FROM THE DEGREE OBTAINED	YEAR OF PASSING	% OF MARKS
1.	D.El.Ed.	WBBPE	2022	88.36%
2.	B.Ed/B.P.Ed.	UNIVERSITY OF KALYANI	2011	66.30%
3.	M.Ed/M.P.Ed
4.	Diploma in Yoga Education
5.	SET/NET/SLET/Ph.D	WBCSC	2024	Qualified
6.	M.A IN ENGLISH	C.S.J.M. UNIVERSITY	2010	53.36%
7.	M.A IN EDUCATION	UNIVERSITY OF KALYANI	2015	55.75%
EXPERIENCE (IN THE TEACHER'S TRAINING COLLEGE) (PLEASE ATTACH EXPERIENCE CERTIFICATE)				
	NAME OF COLLEGE & ADDRESS	FROM	TO	PART TIME/REGULAR
1.	NABADIGANTA COLLEGE OF EDUCATION KANFALA, NABAGRAM, MURSHIDABAD 742184	23.09.2016	05.03.2024	REGULAR
2.				
EXPERIENCE (IN SCHOOL) PLEASE ATTACH EXPERIENCE CERTIFICATE				
1.				

I, here by certify that data submitted above is true to the best of my knowledge & belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in the institution as Lecturer in Bengal College of Education (for D.El.Ed. course). I, also certify that, I will not work in any other Institution after my joining in the above said institution without appointment of alternate arrangement in college & the same will be intimated to ERC-NCTE, Orissa. The attested copies of mark sheet/ degrees/ certificate are enclosed.

Abdulla Hill Baqui
07/06/2024
ABDULLA HILL BAQUI
Notary Public
Regd. No.-96/2002
Berhampore, Murshidabad

solemnly affirmed before me on
the.....7th.....day of.....June.....2024.
by the deponent Sri.....
.....Suman Das.....
.....
Identified by.....
.....Self.....Advocate / Self

Suman Das.
06/06/24
Signature of the Staff